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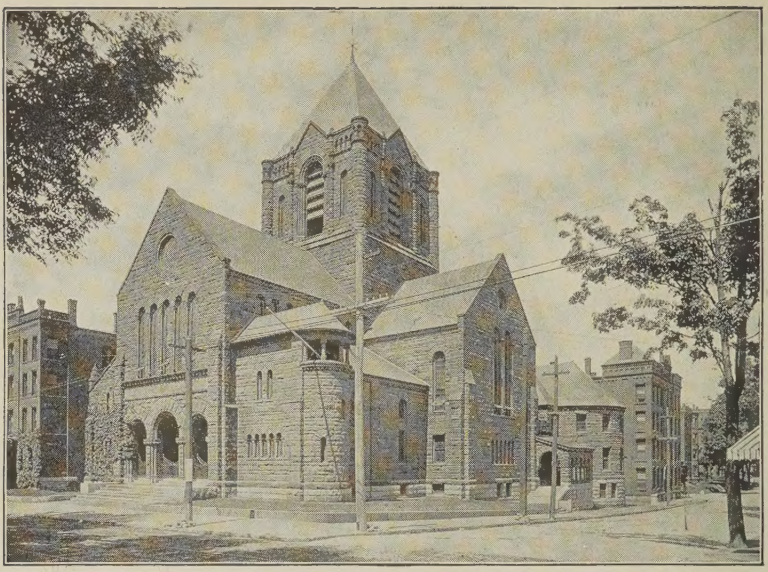
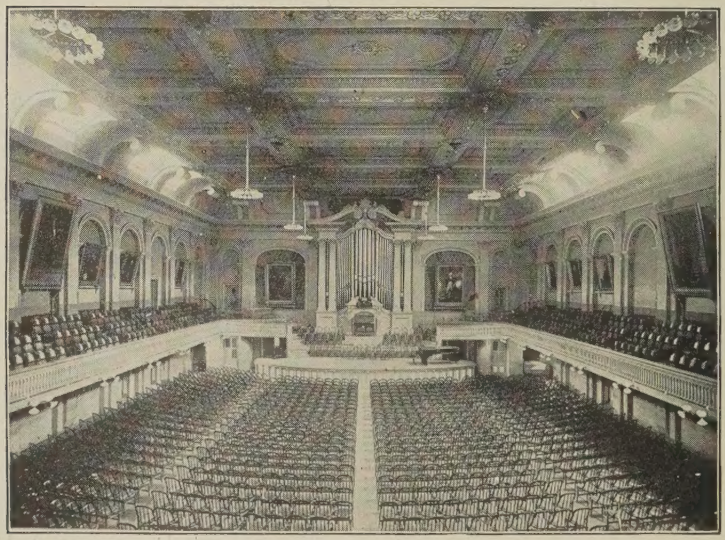


OLD SOUTH CHURCH, WORCESTER, MASS., IN WHICH THE ANNUAL MEETING OF 1905 IS TO BE HELD.



MECHANICS HALL, WORCESTER, MASS., IN WHICH THE EVENING SERVICES, OCTOBER 18 AND 19, ARE TO BE HELD.

THE

AMERICAN MISSIONARY.

VOL. LIX. OCTOBER, 1905. No. 8.

The Christian and patriotic work of this Association in the support of schools and churches for both races in the South; for Indians in the West; for Chinese and Japanese on the Pacific Coast, and for the Asiatics and natives in Hawaii, and for the people of Porto Rico, has been carried forward during the year with encouraging results. The necessity upon the treasury of the Association is very great.

I BELIEVE that the American Missionary Association is engaged in what is just now the most imperative Christian work which the American churches have laid upon them. It appeals to the Christian and to the patriot alike. It ought to have a support which it has never yet had. There is not very much romance about it; it has little in the way of fame or glory to offer, but it is a cause which can be evaded only at the cost of peril to our Republic, as well as loss to the humanity of which we are a part.—*Dr. Bradford.*

Annual Meeting at Worcester.

The Fifty-ninth Annual Meeting of the American Missionary Association will be held in Worcester, Mass., October 17–19.

Rev. Charles M. Sheldon, D.D., of Kansas, will preach the annual sermon. Missionaries and teachers from their respective fields will bring their latest messages and tidings. Interesting addresses will be made by speakers who have given especial study to the great questions which are presenting themselves to the Association. Hawaii and Porto Rico, in addition to fields longer occupied will be represented by missionaries engaged in these new parts of our nation. The arrangements which have been made give promise of a meeting of exceeding interest.

A cordial invitation is extended by the churches of Worcester to Life Members, delegates from churches and delegates from conferences, to missionaries and to members of the Executive Committee, to officers of the Society and the speakers.

Every contributing church has a right to representation by the pastor and two delegates. We earnestly ask pastors to see that delegates who will attend are selected for this meeting.

The chairmen of the committees at Worcester are as follows:

General Committee—Rev. F. J. Van Horn, D.D., 34 Richards St.
Entertainment Committee—Rev. A. W. Hitchcock.
Transportation Committee—Judge William T. Forbes.

The opening service will be held in the OLD SOUTH CHURCH on Tuesday afternoon, October 17th. All the day sessions will be held in this church. The evening sessions of Wednesday, 18th, and Thursday, 19th, will be held in the large auditorium of MECHANICS HALL. Come and make these meetings memorable.

Fisk University begins its work anew for the year; its halls filled to overflowing with students eager to profit by their one chance in life to rise above themselves.

Talladega College enters upon its new school-year with more courage and larger hope than ever before in its history. The strong work of Talladega is acknowledged in our northern colleges. We found three or four Talladega and Fisk students in Yale last year, all doing well. The race needs more broadly educated men.

Tillotson College has had a college name looking forward. It now introduces a department of college studies in answer to strong appeals from those who feel the need of such privileges in Texas. Tillotson opens with great promise for the year under its new and earnest president.

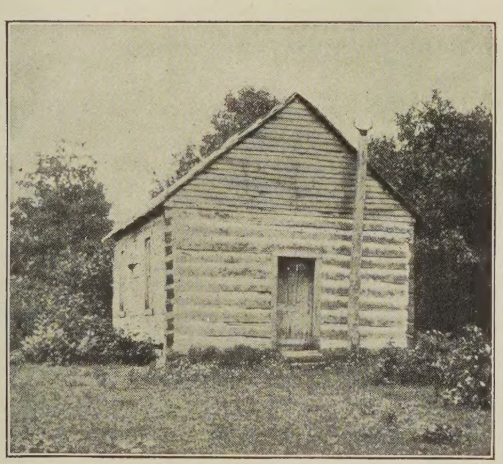
Tougaloo University is not able to call its students together at the usual time this year on account of the yellow fever in parts of the far South. It is hoped however, that the delay will not be long before this institution will be at work in happy emulation with those already at work.

Straight University, in New Orleans, likewise waits upon the departure of the yellow fever before it can call its students together. Straight University fills an important place in Louisiana, and we trust that its shortened year

may yet be one of its most useful ones. Thousands of students have had their lives blessed and uplifted in Straight.

Piedmont College, the youngest child of the Association among its schools, has begun its work with large ambitions and hopes. Its history is to be made, but it will be.

Highland Normal College, at Williamsburg, Ky., **Avery,** at Charleston, **Le Moyne,** at Memphis, **Grand View Normal** and **Pleasant Hill Normal,** in Tennessee, with the long list of other normal and graded schools which look to the Association for life and direction, are entering upon their new school year in hearty endeavor. Dr. Bradford does not exaggerate the importance of this work and its imperative nature in his words, to which we call attention anew on another page.



THE ONLY SCHOOL BUILDING FOR COLORED CHILDREN IN CUMBERLAND COUNTY, TENN.

The Pastor and Missions. The pastor is the pivotal man in the world's evangelization. More than any other, he holds the key to the situation. The imperative need of the cause of missions at the present hour is an awakened and enkindled pastorate. Make all the pastors missionary in spirit and the Church would instantly catch the contagion. A missionary pastorate will give us a missionary people, and a missionary people will give an overflowing treasury, and nothing else will. The pastor is required, not only by the true Church, but by the Lord of the Church, to take the collection for missions and to see that it fairly represents

the ability of his congregation. The Church has its rich men. They are numerous, and would be more generous in their support of missions if they had the inspiration of a missionary pastorate.

They need this inspiration, for large and generous giving would enrich these givers spiritually more than they can ever enrich the Church. The missionary pastor is called of God not alone to take the collection, but to make missionaries, and to create on the earth a missionary church. His commission reads, "Go teach all nations." If every church is not a missionary church it is because the minister has not properly used his teaching office. He may have such a church if he will patiently and persistenly urge upon his people—

The imperative obligation of heart growth along missionary lines. Such heart growth requires wholesome food. It must feed and feast on missionary information. Every pastor can give this missionary information to his people.—*Missionary Review.*

Hawaii. The annual report of the Hawaiian Evangelical Association says: "The grant of $9,000 made by the American Missionary Association to enable the Board to push its work here moved our Island friends deeply. Many among us became convinced that our brethren across the sea believed in us, in our dire need, in the vast importance of this mid-ocean stronghold, and in the necessity of enlarging the Christian enterprise here for the sake of the entire world. The money of the Mainland talked so persuasively that the plea 'Let us do our part and free the Board from debt so as to enable it to accept in good faith the aid from the Continent in broadening the work' proved irresistible, and more than $10,000 in extra gifts came flooding in."

> "Then was our mouth filled with laughter,
> And our tongue with singing."

FOR THE CHINESE IN HAWAII.—The Hawaiian Evangelical Association has secured four Chinese preachers and one Chinese Bible woman for work among the Chinese in the islands. The Viceroy of Kwangtung was so pleased at the idea that he gave the preachers passports, gratis, for which usage permitted his demanding 500 Mexican dollars.

THE AMERICAN MISSIONARY ASSOCIATION was the pioneer in mission work among the Chinese in this country. There are now fully five thousand Christian Chinese in America. Rev. Jee Gam is at the head of the well-equipped mission house in San Francisco,

which provides a home for Chinese young men who wish to renounce heathenism.

According to the census, there are in Hawaii 61,111 Japanese, and on the mainland of the United States, 24,326. Almost all of the Japanese are on the Pacific Coast, as the list of the five States having the largest number of Japanese will show:

California	10,151
Washington	5,617
Oregon	2,501
Montana	2,441
Idaho	1,291

Highlanders and Mountain Whites.

The Appalachian region from Southern Pennsylvania, through Virginia, Tennessee, Kentucky, North Carolina and Georgia numbers about 1,500,000 people.

This region includes such towns as Roanoke, Wytheville, Bristol, Knoxville, Chattanooga and Asheville—also immense areas of fine farming and grazing lands, and inexhaustible beds of iron, coal, marble and other minerals. Three-fourths of the people in the Appalachian range are in various degrees of prosperity, whose condition does not appeal to missionary endeavor.

There are counties inhabited mainly by those who are usually designated as "Mountain Whites," people of the one-room-cabin sort, who have fallen utterly behind in the movements of life and are maintaining a hand-to-mouth existence. According to Bishop Hoss, of Tennessee, who is thoroughly acquainted with this region, those of this class who are in utter physical and moral destitution number about 250,000. They are here and there in the remoter coves of the hills scattered over a great stretch of territory.

The schools of the Association among these reach many who but for our help would remain in darkest ignorance.

The Christian Advocate, published at Nashville, Tenn., advocates Christianity. Its appeal to caste against one of the most distinguished citizens of the South merely because he is not entirely Anglo-Saxon, is after this fashion:

Booker T. Washington did a very unwise thing in dining with John Wanamaker and his daughter in a public dining-room. We have no notion as to what he supposed he was to gain by this act, but he himself knows only too well what he must lose by it. Many Southern men who had before trusted him as a safe leader for his people can never be be persuaded to trust him again. If the acceptance of this invitation was a deliberate and public announcement that he

has decided to bid for the sympathy and the money of people at the North, at the price of the good-will of those who surround him in the South, then we say all the more emphatically that he acted unwisely. And any man as well informed as Booker Washington knows that for his people to follow the will-o'-the-wisp of social equality is to insure for them the implacable opposition of the whites of the South. Can the Negro afford that? Are they in a position, from any point of view, to defy their white neighbors? They are not. They do it at their peril. It is the thoughtless unreliability of acts like this on the part of men like Booker Washington which offers to the serious student the most vexing of all the aspects of the Negro question—to wit, defective leadership.

By this token it is true that everyone who meets others in a public dining-hall is thereby on an equality with everyone there. Possibly in that dining-hall there were some who could not justly aspire to any sort of equality with the gentleman who is under the unchristian criticism of his Christian brother.

The Spirit of Caste.

It was said of Sir Walter Scott: "He speaks to every man as if he were a blood relation." No wonder Dean Stanley declared, "I am of the religion of Walter Scott."

The really catholic spirit lifts a Christian above caste prejudices and intellectual conceits and social distinctions. It does not say that all men, or all Christians, are alike or equal. But it holds the faith of our Lord Jesus Christ, the Lord of glory, with enough simplicity and sincerity to discern something of His glory in every human being whom He died to redeem. "It matters no longer what quality men may exhibit; amiable or unamiable, as the brothers of Christ, as belonging to His sacred and consecrated kind, as the objects of His love in life and death, they must be dear to all to whom He is dear. And those who would for a moment know his heart . . . must begin by thinking of the whole race of man, and of each member of the race, with awful reverence and hope." As we experience in ourselves the renaissance of this divine wonder, respect of persons dies away and disappears from our thoughts, and we begin to understand how there is no respect of persons with God.—*British Weekly.*

Decrease in Negro and White Illiteracy.

In the twenty years, 1880-1900, white illiteracy in Virginia decreased 7.4 per cent, while Negro illiteracy during the same period decreased 29.1 per cent.

During the same period North Carolina decreased her white illiteracy 12.2 per cent. and her Negro illiteracy 29.8 per cent; South Carolina decreased her white illiteracy 8 8 per cent, and her Negro illiteracy

25.7 per cent; Georgia decreased her white illiteracy 11.3 per cent, and her Negro illiteracy 29.3 per cent; Florida decreased her white illiteracy 12.1 per cent, and her Negro illiteracy 32.2 per cent; Tennessee decreased her white illiteracy 13.6 per cent, and her Negro illiteracy 30.1 per cent; Alabama decreased her white illiteracy 10.2 per cent, and her Negro illiteracy 23.2 per cent; Mississippi decreased her white illiteracy 8.6 per cent, and her Negro illiteracy 26.1 per cent; Louisiana decreased her white illiteracy 2.5 per cent, and her Negro illiteracy 18 per cent; Texas decreased her white illiteracy 7.8 per cent, and her Negro illiteracy 37.2 per cent; Arkansas decreased her white illiteracy 13.9 per cent, and her Negro illiteracy 32 per cent.

The three Southern States making the largest decrease in white illiteracy were Arkansas, 13.9 per cent; Tennessee, 13.6 per cent, and North Carolina, 12.2 per cent. The three Southern States making the largest decrease in Negro illiteracy during the last twenty years were Texas 37.2 per cent; Florida, 32.2 per cent, and Arkansas, 32 per cent. The three Southern States making the smallest decrease in Negro illiteracy were Louisiana, 18 per cent; South Carolina, 25.7 per cent, and Alabama, 23.2 per cent.

"The Tenth Atlanta Conference

for the study of Negro problems," gives the following as the result of its investigations:

The investigations of the last ten years seem on the whole to indicate—

(*a*) A progressive differentiation of the Negro race into social and economic classes.

(*b*) A slow recognition that this fact makes it more and more unjust to characterize the race as if it were a unit.

(*c*) A large but slowly decreasing Negro mortality.

(*d*) An encouraging decrease of infant and child mortality.

(*e*) An increase in the number of good homes.

(*f*) An increase in the kind and number of efforts for social betterment among Negroes.

(*g*) An increase in the number of business enterprises and in economic co-operation.

(*h*) A rapid decrease in illiteracy, especially in cities, and a large percentage of success among college-bred Negroes.

(*i*) A severe economic crisis among Negro artisans.

(*j*) An increase in the social and economic activities of the Negro church.

(*k*) A large increase of crime up to 1895 and a considerable decrease since that date.

CENTRAL CONGREGATIONAL CHURCH, NEW ORLEANS, LA.

REV. ABRAHAM LINCOLN DE MOND, PASTOR.

REV. ABRAHAM LINCOLN DE MOND.

This church was organized in 1872 by a company of thirty-two persons. Shortly after its organization the present house of worship—formerly a white Presbyterian Church—was purchased by the American Missionary Association for $20,000. It has the largest seating capacity of any colored church in the city. During the thirty-three years of its history it has been a strong centre of religious life among the colored people and has also been the meeting-place for large and important gatherings in the interest of our people.

In this church Prof. Booker T. Washington delivered his first lecture in New Orleans, being introduced by the mayor of the city. Central Church was the first church, either white or colored, to call a special prayer service for the city and the yellow fever epidemic, and it was in our church that the colored citizens organized the Colored Sanitary Association, which, for faithful service, has been commended by the United States Marine Hospital Service. The aim has ever been to help the people in every possible way, making it GOD'S house and the people's church.

The young people receive special attention and our Christian Endeavor Society is becoming a strong right arm of the church. A unique and attractive feature of this work has been the training and organizing of a Christian Endeavor Orchestra by Mrs. Emma C. Harris, one of our members, who is a music teacher and who saw and seized the opportunity to train and use the musical talent of the young people for Christ and the Church. The orchestra adds much to our own services and invitations are often accepted to assist other churches.

Another interesting line of our work is that of the Prison Visitation Committee, of which Mrs. M. F. Cripps is chairman, and who has not missed a Sunday service in that work for seven years. Services

are conducted in the Parish Prison every Sunday afternoon from 3 to 4 o'clock, with a sermon by the pastor, or an address by some Christian worker. In our prison song services we have had the assistance of some of the best vocal and instrumental talent in the city. Good literature is distributed among the prisoners and many of them are helped. Clothing is also collected and given to needy ones, and there are always some who need help in that way. The best results of this work are to be seen in the changed lives of many who have been ministered to behind prison walls.

Seeking to save the sinful, teaching the young, guiding the strong, cheering the sick, comforting the aged and helping the unfortunate, we are endeavoring to make this church a source of strength to all who come within reach of its influence.

The New Home of the First Congregational Church at Chattanooga

marks an epoch in the history of the colored people of that city. This is one of the oldest organizations of colored people in Chattanooga, dating from June, 1867. It has had three pastors previous to the present one, Rev. Joseph E. Smith, who began his pastorate in 1876. Mr. Smith has established his character as an educated, studious, dignified and thoughtful gentleman, who has labored quietly and effectively as a faithful Christian pastor for nearly thirty years in this church, making him the oldest pastor in point of unbroken service—with one exception—in the city. In his early life Pastor Smith has had a dramatic career. Born a slave at Smithfield, Va., in 1853, he was kidnapped by slave traders during the second year of the Civil War within territory then controlled by the Federal forces and separated from his mother, brothers and sisters, never to meet them again. He was taken to Richmond and had the distinction of being sold there five times within one day. After the war he made his way to Atlanta University, from which he was duly graduated and of which he has been for many years a trustee.

Some years since he was sent to Africa, on an important church mission, by the American Missionary Association. During his absence a well-known white clergyman, of Southern birth, voluntarily took charge of his work, and so faithful was he to his trust that he called for the church roll, and made pastoral calls upon the members, urging them to be diligent in well-doing.

In their good fortune, now, Mr. Smith and his people have the congratulations of their white friends in Chattanooga, and in their

laudable ambition for future usefulness they have the sympathy and very best wishes of the whole better element of white people in the entire vicinity.

The church has not yet been dedicated and will not be until it has been paid for to the last dollar. There is reason to hope that the dedication will not be long delayed.

Testimony of a Southern Educator.

Writing of Nashville, Tenn., which is an educational centre for colored youth, Bishop Hoss, who is, as he himself declares, a Southerner of the Southerners, a man who glories in the history of his own people and section, testifies:—"There has not been a fanatic nor an agitator among the gentlemen connected with the colored schools in this city. If they had spent their lives as missionaries to China or Africa they would have been looked upon as heroes, but the posts which they have actually held involved in many respects a larger amount of self-sacrifice than would have been called for in any foreign field.

"It is keeping entirely within the limits of the truth to say that the influence which they have exerted upon the colored youth has been wholly in favor of industry, temperance, domestic morality and good citizenship. Any effort to shut the colored youth off from the benefit of contact with trained and competent teachers would be both a blunder and a crime."

And in this connection it cannot fail to be of interest to the friends of the Negro in the North to add the testimony given by Bishop Hoss as to the status of the Negro. "There is no reason," he says, "why any true Southerner should feel any prejudice against the Negroes as a race. Taking them as a whole and considering all the circumstances, it is wonderful that they have deported themselves so well since 1865. The evil deeds of the brutes among them ought not to be charged up to those who are innocent. In any event both Christianity and statesmanship demand that everything possible should be done for their enlightenment."

The Spirit of Caste.

Atlanta has a new railway station, said to be one of the finest in the South, and the Negro is treated to something new in its management. "At this station no Negro is allowed to enter or pass out of the front door." We have been all over the country, we have noticed the encroachments of discriminations against Negroes, but we have never seen it in this fashion before. Negroes must go to the rear or side to enter the station.

What the South is Doing for her Children.

"In 1900 the States south of the Potomac contained, in round numbers, 16,400,000 people. In these States there are 3,981,000 white and 2,420,000 colored children of school age—a total of 6,401,000.

"The important question is, *What is the South doing* for these children? In 1900 only 60 per cent. of them were enrolled in the schools, over 2,500,000 of them being out of school. In that year the average attendance was only 70 per cent. of those enrolled. Only 42 per cent. are actually at school. *One-half of the Negroes get no schooling whatever.* One white child in five is left wholly illiterate. Careful analysis of the reports of the State superintendents, showing the attendance by grades, indicates *that the average child, whites and blacks together, who attends school at all stops with the third grade.* In North Carolina the average citizen gets only 2.6 years; in South Carolina, 2.5 years; in Alabama 2.4 years of schooling, both private and public. In the whole South the average citizen gets only three years of schooling of all kinds in his entire life; and what schooling it is!

"This is the way we are educating these citizens of the Republic, the voters who will have to determine the destinies not only of this people, but millions of others beyond the seas.

"But why is it that the children get so little education? Have we no schools in the country? Yes; but what kind of schools. The average value of a school property in North Carolina is $180; in South Carolina, $178; in Georgia, $523, and in Alabama, $212. The average monthly salary of the teacher in North Carolina is $23.30; in South Carolina, $23.20; in Georgia, $17, and in Alabama, $27.50.

"The schools are open in North Carolina an average of 70.8 days; in South Carolina, 88.4; in Georgia, 71.2, and in Alabama, 76.3. The average expenditure per pupil in average attendance is: in North Carolina, $4.34; in South Carolina, $4.44; in Georgia, $6.64, and in Alabama, $4.42 per annum."—*President Dabney, of Cincinnati University.*

THERE are now as many Negroes in Pennsylvania as in Missouri, although, twenty years ago there were almost twice as many in Missouri as in Pennsylvania. The Negroes in New Jersey have almost doubled their number in the last twenty years. There are now more Negroes in Massachusetts than Delaware, though twenty-four years ago there were 50 per cent. more in Delaware. In the past twenty years the white population of Maryland increased nearly 230,000, while the Negro population has increased less than 15,100. Virginia

has gained in twenty years 312,000 white people and only 29,000 Negroes; North Carolina 400,000 whites and 29,000 Negroes; Tennessee 400,000 whites and 93,000 Negroes; Kentucky 500,000 whites and 13,000 Negroes.

A Young Solomon in Central Africa.

King Andereya, of Bunyoro (Uganda Protectorate), recently wrote to his former missionary teacher (of the Church Missionary Society) as follows: "I am writing to tell you that I send you an offering to God for His Church, that is 100 rupees. For to-day I have come into possession of my portion of the yearly taxes. Who is it that has given me greatness and glory and riches, all to be possessed by me? Oh, my father, it is well that you should pray for me without ceasing that He may grant me wisdom to walk ever in His path of righteousness, and that I may ever fear and love Him. I praise Him much that He has given me to-day these tokens. Farewell, my father."

The Spirit of Caste.

A well-to-do Negro in a certain section of the South recently bought an automobile, but he was promptly waited upon and told that that town would not permit a Negro riding in an automobile. He was ordered to return the machine, and this he did promptly. Comment is unnecessary. This reminds us of the fact that there is a section of the country where Negroes are not allowed to carry hoisted umbrellas, and still another section where top buggies are not permitted to be used by Negroes.

The Acadians of Louisiana.

In the Attakapas region of Southern Louisiana, about midway between New Orleans and the western boundary of the State, is a scattered settlement of French-speaking farmers descended from the Acadians who were expelled from Nova Scotia in 1755. Living apart from more recent comers, they have preserved not only their own language and national traits but to a considerable extent the manners and customs of the last century. Much of the cotton grown on their farms is still hand-carded, home-spun and woven by hand on rude looms such as their ancestors used a century and a half ago. All of this work, except the raising of the cotton, and in some cases even that is done by women in addition to their regular household duties. They make two main classes of home-spun goods—the strong cotton-ade suitings, or art cloth, and soft cotton — flannel *couverts* or blankets, which are sold as "evangeline portières." Their habits of living are

simple and their ways primitive. Their peculiarity is their freedom from all the hurry and worry and information of modern life.

In Abbeville, La., we were told that the Acadians, or "Cajans" as they are called, numbered seventy per cent. of the entire population of the place, but this estimate must have been limited to the white people, though "Cajan" blood is by no means always thus limited.

In Abbeville, not long since, it was sometimes difficult to realize that we were in the United States, as, for example, when we read the notice upon a bridge which crosses a river. It will be remarked that the French, with one or two minor exceptions, is quite as correct as such notices in English are likely to be: "*Il est defendu ous peine de 25 piastres d'amende ou 30 jours d'emprisonment dé passer plus vite que le pas sur n'importe quelle partie de ce pont. On ne peux y passer que 10 tetes d'animeaux a la fois.*"

THE DEPARTMENT OF THEOLOGY AT FISK UNIVERSITY.

BY PROF. GEORGE W. HENDERSON, D.D.

To a new-comer the life of Fisk University, in its manifold variety, soon defines itself along certain fundamental lines; he soon feels the soul which animates it, soon perceives the purpose which it is pursuing, with such steadiness and enthusiasm—the one thoroughly Christian, the other far-seeing and statesmanlike.

First of all, the student body impresses one as seen in the Chapel at morning prayers. With strong and well developed bodies, and with the lines of purpose and resolution marking their sensitive and impressionable features, and the light of hope and intelligence shining in their thoughtful eyes, one fancies, not without reason, that these young people already realize in some measure that the task of life for them is to be no ordinary affair. The consciousness of this dignifies their carriage. Almost every life has its brave story of struggle, of self-denial, of sacrifice of the non-essential for the essential. Only those who know the homes from which these students come, can understand that they have battles to fight that other races know not of.

Fisk is pre-eminently a Christian school. Christianity is the breath of her life, the soul of her culture. It is a manly type of Christianity, one that fits one for the front line in the warfare for righteousness.

Fisk was happy in having for its first President an educational statesman, far-seeing and sagacious. She has never lost faith in the original program of a liberal education, to be thorough in its discipline

and Christian in spirit; and then, to reach and leaven the masses through her students, thus trained and imbued. This has been from the first her undeviating purpose.

Judged by the number of students in her higher courses and by the achievements of her students and graduates in the various professions and lines of business, and in the walks of life, where decisive influences are often generated without attracting attention, one realizes that Fisk has been a mighty factor in the progress the race has made since emancipation.

The great work organized by President Cravath is being worthily carried on. President Merrill, that he may enlarge the opportunities offered the colored youth to meet their ever increasing wants and to touch their life more profoundly in its practical side, is now seeking to develop the addition of a "Department of Applied Sciences," with the assurance of generous outside aid. Yet there is to be no abatement of enthusiasm for the old time-honored course of liberal culture, which has survived all attacks and all changes of public opinion, because it alone furnishes those vitalizing ideals which raise men to the higher plane where all life is seen in its larger and divine aspects, and unity.

Some thirteen years ago a substantial building was erected for theological instruction. Though the attendance was small, yet some fine men finished their course here, and are now in fruitful pastorates. The interest during the current year has been unexpectedly good. The earnest enthusiasm of the students has found expression in a theological club, and the intention is to secure addresses from clergymen and other authorities in moral, social and religious questions, in addition to the ordinary programs of papers and discussions.

A theological school that is practically confined to colored students must offer some peculiar advantages for its justification. We are like other people in our elementary human wants and capacities, yet distinguished from them in the history that lies behind us and in our present moral and social condition, partly as a result of that history. The home and the social life are still in the early stages of construction and development, and for this work the special demand is for the practical application of sound ethical and religious principles. Our students will be in living contact with the peculiar problems they are to deal with in doing missionary work in the city and adjacent places during their course, and the instruction of the classroom is to be supplemented by the lectures of those who have made these subjects a special study.

Furthermore, we do not forget that we do not occupy this South-

land all by ourselves; our aim is not simply to teach our students how to differentiate their task from others, but also to perceive and recognize its relation to others, to understand what should be their attitude toward the white churches and their ministers. It is becoming more and more evident that the white churches are not satisfied with their present relations toward the colored people in respect to their moral and religious life, that they are uneasy over the inconsistency between maintaining missionaries in Africa and ignoring the Christian needs of Africa's descendants at their doors. The present Dean of Theology is giving particular attention to this subject, and already has assurances from distinguished white clergymen of sympathetic co-operation. Both races must work toward this common end. Never an easy task, it has been rendered more difficult by the present somewhat hysterical outcry against the social intermingling of the races. There is no reason for despair, however. Southern Christianity is bound to honor the principle of Christian and human brotherhood at some not distant day to satisfy its own conscience and as a condition of retaining the respect of the world.

This, then, is the program of the Department of Theology in Fisk University—to direct particular attention to the ethical and religious needs of the race in the home and in society, and to seek a *modus vivendi* with our white fellow Christians that shall be for the mutual good of both.

ON THE CUMBERLAND PLATEAU.

BY MRS. W. E. WHEELER.

Stretching across the State of Tennessee in a northeasterly and southwesterly direction is a table-land 2,000 feet above sea level known as the Cumberland Plateau. It is about 50 miles wide and comprises an area of 5,100 square miles, or one-eighth of the entire state. The surface is often flat for miles; again it is rolling, with hills and valleys, and in some parts there are high ridges. This is the coal region of Tennessee and thousands of tons of bituminous coal are mined yearly. It is not, however, what would be called a mining section as the coal interests have only recently been developed. Above the coal is a layer of sandstone covered with a thin soil. The Plateau is well adapted to grazing and the raising of small fruits and vegetables. The weather reports show an average yearly temperature of 54 degrees. The mercury sometimes falls below zero or creeps above 90 degrees, but in general both extremes are avoided.

Attracted by reports of fine hunting and good land, emigrants from North Carolina and Virginia came across the mountains as early

as 1769. The occupations of the people—their descendants—are agriculture, mining and the various forms of work connected with the manufacture of lumber.

The population of Cumberland county is scattered and most of the people are very poor. Many of them live in log houses of one or two rooms, built just as the first settlers built theirs. Some of the houses have no windows and all the light comes in at the door which must of necessity be left open the year round.

In this county there are 3,316 white children of school age and 19 colored. To educate these children the county provided last year 55 schools having an average term of 70 days. The total enrollment was 2,475 white children and 14 colored, and the average daily attendance 1,562 white and 14 colored. The small enrollment may be accounted for in part by the fact that so many of those of school age have homes of their own. It is no uncommon thing for girls of fifteen and sixteen to be married. In regard to the attendance, many live at a distance and a heavy rain will make the creek impassable. It is also a sad fact, but true, that the majority of parents and pupils do not realize the importance of regular attendance. After a month or so of school a vacation of two weeks is given for "fodder pullin'" and this gets a good many of the less ambitious "out of the notion of goin'." Then again, to avoid the bad weather later on, the schools begin the first of August, and that is not a month which inspires to great mental efforts, especially if one is unaccustomed to it.

About two-thirds of the schoolhouses are frame buildings, the remainder log. The newer buildings are quite comfortable and have desks and something which answers for a blackboard, usually a board painted black. The older buildings have no desks and but few windows. They are as bare and unattractive as can well be imagined. Some of them are hidden in such out-of-the-way corners of the woods that one can circle all around within a very short distance and not know that there is a school anywhere

GIRLS' DORMITORY, WHEELER HALL, PLEASANT HILL ACADEMY, TENN.

about. The sound of a carriage is the signal for groups of heads to appear at doors and windows to see what is going on.

As a rule the teachers have had no preparation beyond a Grammar school course, and some have not even completed that. Many teach one or two years simply to get a little money to go away in search of other work, or to tide over the months until something lucrative "turns up." With this preparation and these objects it is small wonder that much of the teaching is poor. There are, however, some very earnest young men and women who are doing excellent work considering the disadvantages under which they labor. Two very great and very common defects are the mechanical reading and the concert recitation. By the latter method a pupil can "go through" the Geography and not answer a single question provided there are a few in the class who will make noise enough for all.

To atone as far as possible for the lack of training on the part of the teachers there is held each year in July a County Institute lasting a week or two, which all who expect to teach are required to attend. This meeting gives an opportunity to suggest methods of work. During the fall there are teachers' meetings monthly in each of the four divisions of the county. This is another chance to give and get help, but many times the weather and distance keep teachers away, and sometimes the very fact that a teacher is expected to speak on a certain subject so paralyzes him that he is unable to move in the direction of the meeting.

BOYS' DORMITORIES, DODGE HALL AND PIONEER HALL, PLEASANT HILL ACADEMY, TENN.

However shy the teachers may be, the neighbors are almost always out in full force. A description of one gathering will answer for many. A log building, twenty by thirty feet, with one door and four small windows. It is a warm September day but the room is full of men, women and children, especially the latter. Fully two-thirds of the women have children in their arms under two years of age, and those that can walk are too numerous to count. Curled up under the benches are one or two dogs which the men at intervals try to eject forcibly. The dogs yelp, the babies

cry, and the pigs outside grunt. An occasional bray from a mule breaks the monotony. Think of addressing this audience on educational matters and you realize one of the problems of the County Superintendent. At noon the benches are removed to the yard and form the tables for the lunch which is spread thereon in great profusion and confusion. With a biscuit in one hand and a potato or possibly a piece of chicken or pie in the other, the audience stands about talking. The services of the small boys are often required to drive away the various animals that are always on hand. If several teachers are present an afternoon session is held, otherwise the lunch is the closing feature.

To help supply Cumberland and neighboring counties with Christian teachers better fitted for their work, schools like the academies at Pleasant Hill and Grand View have been established by the American Missionary Association. The fact that the rural schools taught by students of these academies are usually better than the others and that the schools are constantly improving would seem to show that the labor has not been in vain.

Beside the regular Grammar School course there are many of the subjects taught in a good High School. Graduates are in many parts of this country occupying various positions of honorable usefulness and trust and one is a missionary on the borders of Tibet.

Many of the students are unable to pay all of their expenses, and while they help with the housework, laundry, cutting wood and in the care of the buildings, it is not the equivalent of actual money. To supply this need the help of churches, Sunday-schools, Young People's Societies and individuals is solicited. A gift of $50 constitutes a scholarship for a year for one who can pay nothing on board or tuition; $25 will provide for one who can pay half, and so on. We trust that many friends will be found who will be glad to have a share in this work that Isaiah so well described when he said, "Go through, go through the gates; cast up, cast up the highway; gather out the stones; lift up a standard for the people." This is what our acadamies on the Cumberland Plateau are trying to do; to gather out the stones of ignorance, vice, superstition and immorality, and lift up a standard for the people.

Doctor Doremus Scudder, of Hawaii, who is on his way to our **Annual Meeting in Worcester,** will greatly interest the churches during his three months' mission in this country.

For the Young People.

Geography in 1784. The first geography printed in this country was compiled by Jedediah Morse and published in New Haven, Conn., in 1784, for the use of the schools. A few copies are in existence. It is a little brown leather volume of 215 pages, six inches long and four inches wide. To preserve in modern type the quaint effect of these old-time pages, "f" will be printed in quotations made here, to take the place of the antique and long-since disused form of "s," which looked so much like "f" that only close scrutiny detects the minute difference. On the first page is this simple statement:

Geography
Made Eafy
Being a fhort but comprehenfive
Syftem
Of that ufeful and agreeable fcience illuftrated by correct and elegant maps
By Jedidiah Morfe, A.B.

On the opposite page is the following:

To the
Young Gentlemen
and
Ladies

Throughout the United States this compendious fyftem of geography (a fcience no longer efteemed as a polite and agreeable accomplifhment only, but as a very neceffary and important part of education) is, with moft ardent wifhes for their improvement, dedicated and devoted by their very humble fervant The Author.

Several pages are devoted to the solar system, followed by a short sketch of the United States in general and a few lines on New Hampshire. In the pages on Massachusetts it is asserted that "Bofton the capital of this ftate contains about 3,000 houfes." "Cambridge is a pleafant little town containing an univerfity which confifts of two fpacious buildings called Harvard College and Stoughton Hall." "The Baptifts are a numerous, growing and illiterate fet of people." The inhabitants of Connecticut are "intemperately fond of law fuits. The ladies are handfome and agreeable, poffeffed of a large fhare of delicacy and fenfibility." "The city of New Haven is a large neat well built town of 500 houfes. It has three prefbyterian meeting houfes, an elegant ftate houfe and an epifcopalian church."

Of New York City it says: "This city is a mile long and contains 2,000 houfes and 12,000 inhabitants. Many of the houfes are elegant and the city affords a fine profpect."

Philadelphia is the "fineft and moft beautiful city in America with 6,000 houfes, for the moft part built of brick and extremely handfome." "The prefbyterians and lutherans of the city" are "both numerous and refpectable." In Maryland "the people are very fond of 'horfe racing.' Every fpring and fall they have races for three or four days which collect fporting gentlemen from every part of the country."

Williamsburg, Va., contained 105 houses besides the famous college of William and Mary, capable of educating three hundred students, but owned to but twenty regular members. A graphic contrast is drawn between the luxurious homes of Virginia's wealthy people and the poor inhabitants. There was no middle class. In North Carolina there were but few religious people, and it was unsafe to travel in certain parts of the State. The inhabitants of Charleston, S. C., were "the gayeft in America." On account of dissipation the men were short lived, but "the women feldom die without having had feveral hufbands." Augusta, Ga., contained but twenty small houses, and the town was unhealthy, "the inhabitants being fubjected to a redundancy of bile." Then follow short sketches of Nova Scotia, Canada, New Britain, East and West Florida, Old Mexico, and New Mexico, including California.

New Orleans contained eight hundred houses and 7,000 inhabitants "exclufive of flaves." "The greater part of the inhabitants are papifts; there are alfo many pagans." Of the Mississippi River: "Nothing can be afferted refpecting its length and its fource is not known."

The author closes by saying: "Thus the author has in fome meafure completed his defign, whofe pleafing though anxious tafk it had been 'to rear the tender thought; to teach the young idea how to fhoot.'"

Abraham's History.

A schoolboy at a prize examination furnished the following biography of the patriarch Abraham: "He was the father of Lot, and had two wives. One was called Ishmale and the other Hagar. He kept one at home; and he turned the other into the desert, where she became a pillar of salt in the daytime and a pillar of fire by night."

RECEIPTS FOR JULY, 1905.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for July	$10,384.50
Previously acknowledged	50,283,17
	$60,667.67

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $820.81.

Bath, Winter St. C., 25. Brewer, First, 11.09. Kennebunk, "A Friend," *for Fisk U.*, 50. Madison, C., 14; C. E., *for S. A., Talladega Coll.*, 13. North Bridgton, 10. Portland, "Togo Smith and Others," 75.50. Scarboro, Miss Annie Libby, 1.30; Miss Harriet A. Libby, to const. MISS FRANCES A. LORD L.M., 33.33; Miss Margaretta A. Libby, to const. MRS. GEORGE W. BARNES L.M., 33.33; Miss Ellen H. Libby, to const. MISS SUSIE EVELYN LARRABEE L.M., 33.34; Mrs. Fannie E. Mayo, 2. South Paris, "J. C. E.," *for S. A., Lincoln Academy, King's Mountain, N. C.*, 5. Union, Conference Coll., 3. Westbrook, "A Friend," *for Fisk U.*, 25. Woodfords, C., 32.23.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., $453.69.

Alfred, 5. Auburn, Sixth St., 5. Bangor, Hammond St., 25; Central, 20; First, 7. Blue Hill, Alice Mayo, *for S. A., McIntosh, Ga.*, 25 cts. Bremen, 2. Brewer, 13. Bridgton, 9.25. Camden, 21. Cumberland, North Conference, 3.64. East Orrington, 2. Hampden, 30. Hancock, Cong., 2.45. Harrison, 2. Holden, 5.80. Kenduskeag, 5. Lewiston, Pine St., 30, to const. MISS LILIAN F. WELLS L.M. Machias, 26. Newcastle, 21. New Gloucester, 15.75. North Yarmouth, 1. Portland, High St., 53; Ladies of Bethel C., 16.25. Rockland, 20. Seal Harbor, Mrs. Pinkham, *for S. A., Dorchester Acad., McIntosh, Ga.*, 1. Somersville, 50 cts. South West Harbor, 1.25. Sweden, 75 cts. Thomaston, 4. Union, 4. Waldoboro, 8. Waterford, 4.25. Waterville, *for Share, Saluda, N. C.*, 25. West Minot, 2.55; Miss Tappan, 5. Woodfords, W.M.S., 34, Balance to const. MRS. FLORENCE E. WATTS, and Mrs. ADDIE L. BOODY L.M's. Woolwich, 5. York, 17.

NEW HAMPSHIRE, $641.35—of which from Estates, $28.04.

Amherst, 15.75. Canterbury, 6. Dover, First S., 100; Western Aid Soc. of First C., *for Black Mountain Acad., Evarts, Ky.*, 34.40. Hampton Falls, Seabrook and Hampton Falls C., 3.67; Hampton Falls, C.E., 1.83. Keene, First S., 80 (50 of which *for Talladega Coll.* and 30 *for Moorhead, Miss.*) North Hampton, 10.70 Pelham, 11. Peterboro, C.E. of Union C., *for S. A., Fisk U.*, 50. Plymouth, 13.50. Portsmouth, North C., 162.93. Tilton, C. E., *for Sal., Grand View, Tenn.*, 25. Troy, Trinity C., 0.38. Walpole, First, 27.38. West Concord, Primary Dept., *for Marion, Ala.*, 1. Winchester, C., 46.52; S., *for Black Mountain Acad., Evarts, Ky.*, 1.25.

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, Miss Annie A. McFarland, Treas., $13.

Durham, Aux., 13.

ESTATES.—Milford, Estate of Christiana Moore, 58.40 (Reserve Legacy 38.94), 19.46. Estate of Abel C. Crosby, 25.76 (Reserve Legacy 17.18), 8.58.

VERMONT, $76.49.

Castleton, 4. New Haven, 5 12. Northfield, 19.16. Post Mills, 3.66. St. Johnsbury, North C., 25. West Rutland, 15.55. Whiting, 4.

MASSACHUSETTS, $7,372.48—of which from Estates, $3,481.34

Abington, First, 5.20. Amherst, Ch. of Christ, in Amherst Coll., 41.01. Andover, "Friends," bbl. Goods, *for Talladega Coll.* Attleboro, "A Friend," *for S. A., Fisk U.*, 25. Ballardvale, William Shaw, Camera, *for Piedmont Coll., Demorest, Ga.* Beverly, Dane St. C., 145; C. E., *for S. A., Fisk U.*, 20. Blackstone, C., 10; S., 2; C. E., 1; Jr. C. E., 1; Joseph Hoyle, 1. Boston, "A Friend," *for Fisk U.*, 1,000; "X," 5. Charlestown, Winthrop C., 14.30. Dorchester, Second C., "A Friend," 10; Romsey C., 5; Edward S. Farwell, 25. Roxbury, "Immanuel C., add'l, 3.

Bridgewater, "A Friend," 3. Brockton, Ladies Sewing Circle of South C., two bbls. Goods, *for Tougaloo U.* Brookline, Harvard C., 43.43. Cambridge, Pilgrim C., 11.97; Daughters of the Covenant, *for S. A., Fisk U.*, 50. Campello, South, 85. Chelsea, Central C., 5.41. Enfield, 40. Foxboro, Mrs. Mary N. Phelps, 50. Framingham, Plymouth, 26. Gloucester, "Friends in Gloucester," 20. Grafton, 25.91. Greenfield, Second, 28. Hadley, First, 17.19. Harwich, First, 15.45. Haverhill, Riverside C., 8.15; "A Friend," 250. Holyoke, Benevolent Soc., *for S. A., Fisk U.*, 50. Hopkinton, 15.75. Ipswich, "A Friend," *for S. A., Fisk U.*, 10. Lawrence, Trinity C., 9.47; "A Friend," *for Fisk U.*, 5. Leicester, First, 7.35; John Nelson, Memorial S., *for S. A., Talladega Coll.*, 5. Littleton, Miss E. W. Thatcher, bbl. Goods, *for Joseph K. Brick Sch., Enfield, N. C.* Lunenburg, 7.21. Lynn, First S., 5. Malden, Mary F. Aiken, 5. Marblehead, J. J. H. Gregory, *for Piedmont Coll., Demorest, Ga.*, 2. Medfield, 16. Merrimac, Girls Mission Club of Pilgrim C., *for S. A., Talladega Coll.*, 10. Middleboro, First C. E., 10. Milton, First

Evan. C., 15.01. Monson, Miss Esther R. Holmes, *for Piedmont Coll., Demorest, Ga.*, 200. Needham, "Sherman and his little friends," 25 cts. Newburyport, Prospect St. Ch. H.M.S., *for S. A., Fisk U.*, 15. Newton, Eliot C., 110. Northampton, Miss Judith B. Kingsley, 15. North Chelmsford, C. E., bbl. Goods, *for Demorest, Ga.* Pittsfield, First C. of Christ, 11. Phillipston, C. E., 4.39. Salem, Crombie St. C., 20.62; Tabernacle C., 16.50. Shelburne, C., to const. MRS. CYRUS BARDWELL L. M., 30. Somerville, Highland C.E., *for S.A., Fisk U.*, 35. Southbridge, 10. Stockbridge, 13.07. South Framingham, Grace C., 42.35. South Hadley, Mt. Holyoke Seminary, Mead Hall, *for S.A., Fisk U.*, 39.50. Springfield, South C., 27.60; Biblical Seminar of the South Ch., *for Debt*, 30. Ware, First S., *for S.A., Girls' Ind'l School, Moorhead, Miss.*, 24; East C., 201.35. Wellesley, C., 57.16; Wellesley Coll. Christian Association, *for Santee, Neb.*, 25. West Medway, Mrs. E. J. Spencer, 1. Westminster, 30. West Springfield, First, 15. Whitman, First, 21.84. Wilbraham, First, 10. Winchendon, North C., 58. Winchester First, 111.20. Woburn, First C., *for S. A., Fisk U.*, 50. Worcester, Plymouth C., 30; Union C., 18; Union Ch. W. M. S., *for S. A., Grand View, Tenn.*, 12.50; Mrs. Alice West, *for Santee, Neb.*, 10.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $430.

W.H.M.A., *for Salaries*, 410 *and for Chinese*, 20.

ESTATES.—Boston, Estate of Elizabeth C. Parkhurst, 15 (Reserve Legacy, 10) 5. Brookline, Estate of William H. Taylor, by Frank S. Taylor and Chas. A. Brewster, Execs., 10,000—less State Tax and Interest, 621—9,379 (Reserve Legacy, 6,252.66) 3,126.34. Eddyville, Estate of Mrs. Charlotte E. Pratt, by Sam'l Breck, Adm'r, 1.000 (Reserve Legacy, 666.66) 333.34. Royalston, Estate of Abigail L. Wood, by Frank W. Adams, Exec., 50 (Reserve Legacy, 33.34) 16.66.

CONNECTICUT, $2,036.84—of which from Estate, $1,587.33.

Canaan, W. H. M. S., bbl. Goods, *for Moorhead, Miss.* Centerbrook, C., add'l, 5.10. Colchester, First C., 36.55; First S., 3.28. Coventry, Second S., 12.30. Danielson, Westfield C., 14.41. Derby, S., *for S. A., Williamsburg, Ky.*, 25. Durham, S., 4. Gilead, 22. Jewett City, 8. Lebanon, Goshen C. E., 1.59. Litchfield, First, 29.64. Long Ridge, 3. Madison, First C., 14.54. Middletown, First S. *for S. A., Talladega Coll.*, 25. Meriden, Center C. 40. New Haven, Grand Ave. C., 23; Plymouth, 21.15; George W. Crawford, *for Talladega Coll.*, 3.50. New London, M. H. Giddings, 10. Scotland, 1. South Manchester, C., 43.35. West Hartford, First Ch. of Christ 77, to const. MISS MARY S. ELLSWORTH AND MRS. FRANK STRONG L. M's. West Woodstock, 10.40. Windsor, C. E., *for Piedmont Coll., Demorest, Ga.*, 5.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $10.70.

Ellsworth, by Mrs. Giles Skiff, *for Grand View, Tenn.*, 2. New Britain, First Jr. C.E., 5. Suffield, H. M. S., *for Work among Chinese Women*, 3.70.

ESTATE.—Old Lyme, Estate of S. H. Sill, 1,587.33.

NEW YORK, $4,187.20, of which from Estate, $3,285.51.

Ashville, S., 1.81; C. E., 79 cts. Angola, A. H. Ames, 5. Batavia. Mrs. E. W. R. Lord, three bbls. and two boxes Pamphlets, etc., *for Joseph K. Brick School, Enfield, N. C.* Brooklyn, Plymouth C., 157.73; Miss Lydia Benedict, four bbls. Goods, *for Joseph K. Brick School, Enfield, N. C.* Buffalo, Pilgrim C., 15; Plymouth S., *for Building Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 10. Clifton Springs, "Friends," *for Furnishing Rooms at Saluda, N. C.*, 17. Corning, First C., 7.56. East Bloomfield, First, 49.91. Fairport, C., 5. Geneva, "A Friend," *for Fisk U.*, 20. Groton, S. A. Barrows, 10. Lakeville, "Friends," *for Freight on Goods to Fisk U.*, 1.25. Massena Center, Mrs. E. C. R. Sutton, 10. New York, Pilgrim C. E., 5; E. C. Bodman, *for Marion, Ala.*, 20; "A Friend," *for S. A., Fisk U.*, 10. Niagara Falls, First, 13.50. Northfield, S., *for Santee, Neb.*, 7.50. Pulaski, Mrs. A. G. W., *for Furnishing New Room at Saluda, N. C.*, 12.50. Richmond Hill, Union C., 21. Rodman, 3. Scottsville, Rev. John Cunningham, 5. Sidney, First C., *for Seating of Church at Fajardo, Porto Rico*, 17.27. Spencerport, Mrs. S. L. Bush, *for American Highlanders*, 1. Utica, Plymouth C., 24.50. Westfield, "A Friend," *for Church Chairs, for Fajardo, Porto Rico*, 13. West Winfield, C., 20.25; S., 1.25.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $415.87.

Brooklyn, Plymouth W. H. M. S., 225 (50 of which *for Scholarship at Fisk U.*, 50 *for Pleasant Hill, Tenn.*, 50 *for Moorhead, Miss.*, 25 *for Porto Rico*, 25 *for Santee, Neb.*, and 25 *for La Follette, Tenn.*). United Ch. W.M.S., *for Schp. Fisk U.*, 50. Canandaigua, W. H. M. S., 100.87 (50 of which *for Scholarship, Fisk U.*). Deer River. C. E., *for Fajardo, Porto Rico*, 5. Homer Aux., 15. Honeoye, C. E., *for Schp. Fisk U.*, 15. Pulaski, Mrs. A. G. W., *for New Rooms, Saluda, Sem., N. C.*, 5.

ESTATE.—Brooklyn, Estate of Harriet H. Wilcox, 3,285.51.

NEW JERSEY, $333.12,

Glen Ridge, First C., by Ernest E. Bell, *for Industrial Training at Talladega Coll.*, 50. Jersey City, 19.31. Orange, Orange Valley C., 32.03. Plainfield, 196.78. Westfield, Ch. of Christ, S., *for Porto Rico*, 20.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., $15.

Westfield, Ministering Children's League *for Bird's Nest Home, Santee, Neb.*, 15.

PENNSYLVANIA, $259.00.

Bryn Mawr, Philanthropic Com. of Christian Union of Bryn Mawr College, bbl. Goods, *for Joseph K. Brick School, Enfield, N. C.* Philadelphia, Central, 129; Johnson & Stokes, Peas and Corn, *for Farm, Gloucester School, Cappahosic, Va.* Ridgway, First C., 67; First S., *for Black Mountain Acad., Evarts, Ky.*, 58; and L. M. Soc., 5, to const. JOHN CURRY, CALVIN D. OSTERHOUT, MRS. FIDELIA B. BENSON, and MRS. HELEN BARBOUR L.M's.

OHIO, $1,033.44—of which from Estates, $406.56.

Akron, First S. Primary Dept., *for Santurce, Porto Rico*, 1. Bellevue, First, 41.90. Cincinati, "A Friend," *for Fisk U.*, 25. Cleveland, First, 3.22; Cyril C., 5; East Madison

Ave. C. E., *for S. A.*; *Fisk U.*, 25. Columbus, First, 150. Cuyahoga Falls, Y.L.M.S., 15; S., 10 *for S. A.*, *Fisk U.* Jefferson, C., 15, bal. to const. MRS. JOHN W. BARNETT L.M. Kent, Miss'y Soc., *for S.A.*, *Fisk U.*, 5. Mt. Vernon, First, 20. Oberlin, First, 26.75; S., *for S. A.*, *Fisk U.*, 50; "A Friend," *for Music Dept.*, *Fisk U.*, 10. Plain Centre, 10. Radnor, Edward D. Jones, 5.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., $209.01.

Akron, First W. M. S., 5.25. Bellevue, W. M. S., 4. Cincinnati, Walnut Hills W. M. S., 8.25; First W. A., 12; First C. E., 3; Hough Av. W.M.S., 12; Park W. M. S., 5. Conneaut, W. M. S., *for Fisk U.*, 10. East Cleveland, W. M. S., 6. Elyria, First W. A., *for Indian M., Grand River, S. D.*, 20. Fredericksburg, W. M.S., 2.50. Greenwich, C.E., 2.50. Huntsburg, W.M.S., 4.80. Ironton, W.M.S., 4. Lyme, 2.33. Mansfield, Mayflower Jr.C.E., 1.25. Norwalk, W. M. S., *for Emerson Inst., Mobile, Ala.*, 6. Painesville, First W.M.S., 15.40; L. E. Coll. *for Ind. Missions, Grand River, S. D.*, 11.27. Sandusky, W. M. S., 12. Springfield, First W. M. S., *for Indian M.*, 23.31 (20 of which, *Special for Miss Collins' Work*); Primary S., 2. Toledo, Central W.M.U., 5.15; Washington St. Primary S., 5. Wakeman, W.M.S., 9. Wellington, C. E., *for Fisk U.*, 15. Zanesville, Jr.C.E., *for Reindeer Fund*, 2.

ESTATES.—Painesville, Estate Mary M. Stone, 198.43. Rootstown, Estate of J. M. Alden, 42.34. Savannah, Estate of James Lawson, 133.33. Toledo, Estate C. E. Buck, 32.46.

INDIANA, $5.00.

Moore's Hill, John Hawkswell, 5.

ILLINOIS, $529.86.

Chicago, First, 28.34; Fifty-Second Ave. C., 17.28; Warren Ave. C., 5.08.

Hinsdale, 79.15. Ivanhoe, Fremont, 25. Lacon, Miss E. E. Chase, *box Dolls and* 61 cts. *for Freight to Moorhead, Miss.* Maywood, 5. Morrison, Robert Wallace, 100. Oak Park, First, 69.54. Payson, 40.42. Peoria, Plymouth C. E., 2.40. Ravenswood, 45. Thawville, 10. Toulon, C. and S., 43.89. Yorkville, 11.65.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., $46.50.

Chicago, Douglas Park W. S., *for S. A., Williamsburg, Ky.*, 9.50 and *for Building Fund, Williamsburg, Ky.*, 2.85. McLean, W. S., 5. Moline, First W. S., *for S. A., Fisk U.*, 15. Oak Park, First W.S., 12.75. Rollo, M.B., 80 cts. Sterling, J. C. E., 60 cts.

MICHIGAN, $140.13.

Ann Arbor, First C., 9.70. Fremont, 30.50. Lansing, Plymouth C., add'l, 7.50. Michillinda, "Friends," *for Saluda Seminary, N. C.*, by Mrs. Pres. Eaton, 11.25. Ovid, S., 1.50. Sandstone, C. E. of Union C., 4.64. Saugatuck, First, 10.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $65.04.

Ann Arbor, W.H.M.S., 20. Greenville, W. H. M. S., 1.54. Hancock, W.H.M.S., 5. Jackson, W.H.M.S., 9. Litchfield, L.M.S., 5. Portland, W. M. S., 4.50, *for Athens, Ala.* Detroit, First Jr. C. E., 20 (10 of which *for S. A., Moorhead, Miss.*, and 10 *for S. A., Pleasant Hill, Tenn.*).

IOWA, $111.94.

Clarion, 6. Davenport, German C., 2. Farragut, 1. Fayette, 3.50. Hartwick, 6.16. McGregor, 25. Newton, Mrs. Clarkson's S. S. Class, *for Fajardo Church, Porto Rico*, 2. Nora Springs, W. M. S., 1.56. Rowen, 3.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treas., $51.72.

Des Moines, Plymouth W.M.S., 2.82; Greenwood W. M. S., 13.40. Otho, M. S., 10.50. Red Oak, W. M. S., 25.

WISCONSIN, $195.19.

Beloit, First, 90 (5 of which *for Tougaloo U.*). Berlin, Union C., 5.10. Delavan, 2.28. Elkhorn, Cong'l Ladies Soc., *for S. A., Fisk U.*, 50. Kenosha, First, 21.65. Plymouth, C., *for Robbins, Tenn.*, 5. Rhinelander, 5.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., $16.16.

Ashland, 3. Arena, 56 cts. Beloit, Ind., (Bal. of Miss Nelson's Scholarship at Fisk,) 7.60. Hayward, 5.

MINNESOTA, $23.85.

Fergus Falls, W. H. M. S., bbl. Goods, *for Moorhead, Miss.* Lake City, C., 13.19. Minneapolis, Park Ave. C., 5.66.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., $5.

Meadowvale, Miss'y Society, Elk River, *for Moorhead, Miss.*, 5.

MISSOURI, $57.30.

Kansas City, Prospect Cong'l C. E., 5.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treas., $52.30.

Kansas City, Clyde W. U., 2.85; First L. U. 8.24; S. W. Tab., L.U., 1.77. Maplewood, L.M. S., 2.05. Meadowville, L. M. S., 1.96. Neosho, L.M.S., 2.73. Old Orchard, W. A., 1.02. St. Louis, Compton Hill L.M.S., 1.48; First S., *for Santee, Neb.*, 20; Immanuel L.M.S., 2.85; S.S., *for Bird's Nest Home, Santee, Neb.*, 6.90; Memorial L.M.S., .45 cts.

KANSAS, $24.87.

Alton, C. E., *for S. A., Gregory Institute, Wilmington, N.C.*, 4. Smith Center, 5.87.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., $15.00.

Wakefield, L.M.S., 15 (10 of which *for Meridian, Miss.*)

NEBRASKA, $5.00.

Hastings, 5.

SOUTH DAKOTA, $18.95.

Cherry Creek, Former Student, *for Santee Normal Training School, Santee, Neb.*, 5.30. Parkston, German Churches, 13.65.

COLORADO, $18.47.

Denver, "Juniors" of Second C., *for Santee, Neb.*, 5. Greeley, Mission Band, *for Santee, Neb.*, 3. Harman, Ladies' Soc., *for Santee, Neb.*, 7.10. Highlandlake, 3.37.

WYOMING, $3.00.

WOMAN'S HOME MISSIONARY UNION OF WYOMING, Miss Edith McCrum, Treas., $3.

Douglas, W. M. Soc., 3.

MONTANA, $10.00.

Great Falls, First C., 10.

OKLAHOMA, 1.50.

Cline, 1.50.

CALIFORNIA, $1,009.49.

Los Angeles, Pico Heights, S., *for American Highlanders*, 5.73. Martinez "Members of Congregational C.," 24.50. San Francisco, Receipts of the California Chinese Mission (see items below), 969.86. San Jacinto, C., 3. San Luis Obispo, First, 6.40.

OREGON, $40.33.

Portland, First, 36.10; Hassalo St. C., 4.23.

WASHINGTON, $53.75.

Ahtanum, C. and C. E., 6. Pullman, S., *for Building Fund, Moorhead, Miss.*, 5. Seattle, Columbia Station C., 3. Snohomish, 3.80. Tacoma, First C., *for Ind'l Dept., Emerson Inst., Mobile, Ala.*, 35.95.

DISTRICT OF COLUMBIA, $25.00.

Washington, First C., *for Piedmont Coll., Demorest, Ga.*, 20 and bbl. Goods; Plymouth S., 5.

VIRGINIA, $1.25.

Saluda, Miss Maud Washington, 1.25 (1 of which *for Refurnishing Gloucester Sch., Cappahosic, Va.*, and 25 cts. *for School Paper*).

KENTUCKY, $2.35.

Corbin, C., 2.35.

NORTH CAROLINA, $3.88.

Haywood, S., 4.68.

Total for North Carolina	$4.68
Less amount refunded, Vander S.	.80
	$3.88

SOUTH CAROLINA, $6.00.

Greenville, Children's Day Offering, 5. Winnsboro, 1.

TENNESSEE, $136.14.

Grand View, H. L. Hoyt, *for Grand View Normal Inst.*, 31.14. La Follette, Rev. Geo. Lusty, 5. Nashville, Union Ch., *for Fisk U.*, 100 (*for Pastor's Salary*).

GEORGIA, $1,414.00.

Atlanta, N. Ittner, *for Piedmont Coll., Demorest, Ga.*, 750. Demorest, Edward Flor, *for Piedmont Coll.*, 500; J. M. Boutelle, *for Piedmont Coll., Demorest, Ga.*, 50, G. S. Buster, *for Piedmont Coll.*, 100; F. B. Mize, *for Piedmont Coll., Demorest, Ga.*, 6. Macon, Alumni of Ballard Sch., *for Manual Training Dept.*, 1. Thrift, Pilgrim C., 5; Mission Sch. of Pilgrim C., 50 cts.; Wade, Pilgrim Rest C., 1.50.

ALABAMA, $51.00.

Anniston, Dr. C. E. Thomas, *for Prize in Nursing Dept., Talladega Coll.*, 10. Jenifer, C., 1. Talladega, "A Friend," *for Prizes, Talladaga Coll.*, 40.

MISSISSIPPI, $20.00.

Greenville, J. H. Miller, *for Tougaloo U.*, 20.

LOUISIANA, $3.70.

Rosa Fannie E. Young, *for Domestic Science Dept., Straight U.*, 3.70.

TEXAS, $25.00.

Navasota, "A Friend," *for Fisk U.*, 25.

HAWAII, $100.00.

Honolulu, Hon. Peter C. Jones, *for the Debt*, 100.

TUITION, $1,650.27.

Cappahosic, Va., 27.65. Lexington, Ky., 117. Beaufort, N. C., 27.35. Enfield, N. C., 3.20. Charleston, S. C., 243.67. Nashville, Tenn., 514.75. Albany, Ga., 208.25. Demorest, Ga., 46.95. Macon, Ga., 90 cts. Talladega, Ala., 76.80. Moorhead, Miss., 2. Tougaloo, Miss., 17. New Orleans, La., 254.30. Austin, Texas, 32.20. Santurce, Porto Rico, 78.25.

SUMMARY FOR JULY, 1905.

Donations	$12,008.90
Estates	8,788.78
	$20,797.68
Tuition	1,650.27
Total	$22,447.95

SUMMARY.

From Oct. 1st, 1904, to July 31st, 1905.

Donations	$140,794.04
Estates	79,197.36
	$219,991.40
Tuition	57,358.22
Total Receipts, ten months	$277,349.62
Expenditures, ten months	315,307.86
Debt Balance on Current Year	$37,958.24

FOR THE AMERICAN MISSIONARY.

Subscriptions for July	$5.12
Previously acknowledged	378.02
	$383.14

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from May 15th to June 15th, 1905, Wm. Johnstone, Treas., $969.86.

FROM LOCAL MISSIONS, $724.18:

Berkeley, Chinese M. O., 3.25. Fresno, Chinese and Japanese Monthlies, 6; Ann'y Pledges, 28.85. Los Angeles, Chinese M. O. 7; Ann'y Offerings, 58.50; First, Japanese Monthlies, 31; Ann'y Pledges, 68.30; Bethlehem, Japanese Monthlies, 25. Marysville, Chinese Monthlies, 2; Ann'y Pledges, 19.50. Oakland, Chinese Monthlies, 2.05; Annual Membs., 14; Japanese Monthlies, 3.25; First Cong. C., 30. Oroville, Chinese Monthlies, 3.50; Ann'y Pledges, 16.75. Pasadena, Chinese Monthlies, 2.70; Ann'y Pledges, 15; Greek Monthlies, 1.25; Ann'y Pledges, 14.50; Japanese Monthlies, 10. Riverside, Japanese Monthlies, 4; Ann'y Pledges, 6.60; C. E., 10. Sacramento, Chinese Monthlies, 4; Ann'y Pledges, 129.85. San Diego, Ann'y Pledges, 43.23. San Francisco, Central, Chinese Monthlies, 6.70; Annual Membs., 30. San Francisco, West, Chinese Monthlies, 5; Annual Membs., 5. San Francisco, Japanese Monthlies, 86.15; Annual Membs., 4. Santa

Barbara, Chinese and Japanese Monthlies, 2.75; Ann'y Pledges, 4. Ventura, Ann'y Pledges, 6. San Francisco, Bethany C., Ann'y Pledges, 14.50.

FROM CHURCHES, $12.00.

Pattenville, C., 11. Pomona, C., 1.

FROM INDIVIDUALS, $90.00.

Mrs. Mary B. Knight, 50. Mrs. Charles Heisen, 40.

FROM EASTERN FRIENDS, $10.00.

Worcester, Mass., 10.
(Clerical error in previous statement, San Francisco Central, 2.)

FOR CHINESE MOTHERS AND CHILDREN, $131.68.

WOMAN'S HOME MISSIONARY UNION OF NO. CALIFORNIA, $86.40.

Claremont, Cal., S., 5.28. Oakland, Cal., C. E. of Pilg. C., 10. San Francisco, Branch Ass'n, 20. Los Angeles, Lem Young, 10.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,

New York, N. Y.

RECEIPTS FOR AUGUST, 1905.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for August	$4,307.35
Previously acknowledged	60,667.67
	$64,975.02

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $346.42.

Cumberland Mills, Warren C., 69.45. Dennysville, 3.35. Hampden, 9.25. Portland, State St. C., 150. Rockland, 29.22. Sherman Mills, Washburn Memorial Church, 17.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., $68.15.

Denmark, 1.50. East Baldwin, 7. Hiram, 5. Norridgwock, 3.40. Portland, Second Parish, 20. Skowhegan, 22.75. Solon, 1.50. Somerset Co. Conference Collection, 1. South Paris, 6.

NEW HAMPSHIRE, $150.09.

Atkinson, 19.28. Chester, 6.40. East Jaffrey, 25.25. East Sullivan, 5. Goffstown, 6.03. Hanover, "Ch. of Christ at Dartmouth College," 50. Kingston, 5.65. Winchester, S., *for Black Mountain Acad., Evarts, Ky.*, 23.23; C., 9.25.

VERMONT, $75.35.

Hinesburg, 10.30. Hyde Park, First, 4.40. Wells River, 21.45. Westminster, 10.80. Woodstock, 28.40.

MASSACHUSETTS, $1,240.90—of which from Estate, $392.94

Amherst, Miss Mary H. Scott, *for S. A., Talladega Coll.*, 5. Andover, West C., 32.04; "Member of West C.," 5; Rev. Chas. C. Torrey, 5. Auburn, 31.21.

Boston, Members of Mt. Vernon Ch., *for Work in Hawaii*, 5.

Brimfield, First, 33.72; Mrs. P. C. Browning, 10. Brockton, South S., 8. Carver, First, 2.50. Centreville, 3.19. Chelmsford, Central, 28. Chicopee Falls, Second, 25.80. Colerain, 7. Dalton, Mrs. Louise F. Crane, *for Tougaloo U.*, 75; Miss Clara L. Crane, *for Tougaloo U.*, 125. East Hampton, First C., 24.62. Falmouth, First, 17.72. Islington, 1.20. Hamilton, 15.04. Holyoke, Mrs. E. A. Hubbard, 10. Lincoln, 44.41. Lowell, Jr. C. E. of Highland C., *for S. A., Talladega Coll.*, 5. Ludlow, First, 12. Monson, 31.25. Monterey, 3. Newbury, First, 19.84. New Salem, 9.23. Newton, First, 57.50. North Amherst, S., 2.74. Northboro, Primary S., *for Tools, for Savannah, Ga.*, 5. Northbridge Center, 8.25. North Cambridge, Pro Christo Soc. of North Ave. C., *for S. A., Talladega Coll.*, 5. North New Salem, 3.70. Oxford, First, to const. ANDREW J. BROWNING L.M., 30. Raynham, First, 9.29. Sandisfield, First, Lincoln Mem., 3. Shelburne, S., *for Piedmont Coll., Demorest, Ga.*, 10. South Braintree, 13. South Hadley Falls, 18.58. Sunderland, S., 25. Swampscott; First S., *for Indian M.*, 5.67. Tewksbury, 10.80. Wakefield, 30.48. Waltham, Trin. C., 15.18.

ESTATE.—Abington, Estate of Richard Vining, by Henry W. Dudley, Adm'r, 1,178.82, (Reserve Legacy 785.88), 392.94.

CONNECTICUT, $992.29.

Bristol, First C., 38.71. Eastford, 6.35. East Woodstock, 8. Hartford, Merrick E. Marcy, *for Piedmont Coll., Demorest, Ga.*, 10. Lebanon, Exeter C., 10.10. Meriden, First, 266 (16 of which *for Work in Alaska*). Milford, First, 2.09. Naugatuck, S., *for Scholarship*,

Piedmont Coll., Demorest, Ga., 5. New London, First Ch. of Christ, 85.50. North Woodstock, 14.25. Norwich, Park C., 267.96. Portland, 17.05. Salisbury, 7.40. SouthGlastonbury, 10. Southington, C., 37.30. South Manchester, Cheney Bros., *for Tougaloo U.*, 50. Stamford, Mrs. A. W. Smith, *for Seating of Church at Fajardo, Porto Rico.* 20. Thomaston, Mrs. R. Annie Warner Smith, deceased, by G. M. Carrington, 50; First C., 13.44. Thompson, 19.04. West Avon, 2.75. Westchester, 6.02. Westford, C., *for Native Workers*, 5. West Hartford, Bible School of First C., 16.66. Wethersfield, 18.67.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $5.

South Manchester, Jr. C. E. of South C., *for American Highlanders*, 5.

NEW YORK, $596.84.

Angola, Miss A. H. Ames, 5. Berkshire, "Thanks," 2. Brooklyn, Rev. and Mrs. W. S. Woolworth, 5. Buffalo, First, 60. Currytown, "A Friend," 20. Friendship, First C., 11. Greene, First, 5.67. Groton City, 3. Homer, 7.21. Lockport, First, *toward Scholarship, Fisk U.*, 4. Morristown, First, 8.15. New York, Bethany S., *for S. A., Fort Berthold, No. Dak.*, 25. Oswego, 2.24. Riverhead, Sound Ave. C., 20.26. Sherburne, First S., *for S. A., Talladega Coll.*, 24.86. Tallman, J. S. Dean, 5. Tarrytown, "A Friend," *for Building Fund, Moorhead, Miss.*, 250. Utica, Frances E. Owen, in Memory of David Owen, 5.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $133.45.

Fairport, W. H. M. S., 16. Honeoye, Burns Class, *Balance Scholarship, Fisk U.*, 1.45. Lockport, First H. M. S., 25; S.S., 11; C.E., 5., *for Scholarship, Fisk U.* Sayville, M.S., *for Scholarship, Fisk U.*, 50. Sherburne, W.M.S., 25.

NEW JERSEY, $165.00.

Montclair, "A Friend," 15. Upper Montclair, Christian Union Ch., 120.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., $30.

Upper Montclair, The Howard Bliss Mission Band, *for Furnishing at Black Mountain Acad., Evarts, Ky.*, and to const. WALTER S. BLISS L.M., 30.

PENNSYLVANIA, $42.75.

Harrisburg, Henry B. McCormack, *for Piedmont Coll., Demorest Ga.*, 25. Kane, 14.75. Philadelphia, C.E. Union, 1. Susquehanna, 2.

OHIO, $183.34—of which from Estate, $68.23.

Adams Mills, Mrs. M. A. Smith, 10. Austinburg, 6.50. Eagleville, 3. Hampden, C. and S., 5. Hicksville, "A Friend," 10. North Monroeville, 2. Painesville, First, 25. Shandon, Paddy's Run Ch., add'l, 5. Tallmadge, C., 31; S., 15.11. West Millgrove, First, 2.50.

ESTATE.—Savannah, Estate of James Lawson, by Geo. Shriver, Adm'r, 204.65 (Reserve Legacy 136.42), 68.23.

INDIANA, $18.10.

Fairmont, Union C., 3.10. Indianapolis, Miss D. E. Sheldon, *for Debt.*, 15.

ILLINOIS, $473.56—of which from Estate, $200.00.

Chesterfield, 5.55.

Chicago, Covenant 14; Leavitt St. 27.90; North Shore, 20.

Glencoe, 16.30. Oak Park, Second, 42.35. Princeton, First, 18.74. Seward, 35. Wheaton, College C., 5. Wilmette, 14. Wyoming, First, 7.25

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., $67.47.

Chicago, New England W. S., 4.45; Auburn Park W. S., 1.25; Douglas Park S. S., 1. Decatur, First W.S., 5. Dwight, Jr.C.E., 56cts. Elmhurst, W. S., 18.83. Mendon, W. S., 15.50. Oak Park, First W. S., 9.75. Shabbona, W.S., 10.93.

ESTATE.—Chicago, Estate of Rev. Henry Willard, by Norman P. Willard, 600 (Reserve Legacy 400), 200.

MICHIGAN, $2,453.25—of which from Estates, $2,214.50.

Alpena, S., 8.14. Brimley, Jasper Drum, 75 cts. Butternut, S., 1. Calumet, S., *for S. A., Talladega Coll.*, 37.50. Jackson, First, 36.36. West Bangor, S., 3.50.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $151.50.

Greenville, W.H.M.S., *for Sal., Trinity Sch., Athens, Ala.*, 3.45. Stockbridge, Mrs. Lydia Woodward, deceased, *for Scholarship in Talladega Coll., for Trinity School Graduates*, 121.75. Lansing, Plymouth L. Soc., *for Sal., Trinity School, Athens, Ala.*, 2.50. St. Joseph, W.M.S., *for Sal., Athens, Ala.*, 8. Three Oaks, W.M.S., *for Athens, Ala.*, 15.80.

ESTATES.—Ann Arbor, Estate of Dr. C. L. Ford, 100. Benzonia, Estate of Amasa Waters, 101.20. Hillsdale, Estate of Mary J. Mead, 79.44. Hudson, Estate of F. A. Kent, 207.20. Kalamazoo, Estate of Mrs. Mary Latter, 33.33. Niles, Estate of Dr. James Lewis, 193.33. Romeo, Estate of M. A. Dickinson, 1,500.

IOWA, $640.44—of which from Estates, $529,92.

Chester Center, 6.21. Dickens, 1.40. Dubuque, First S., 5.19. Eagle Grove, 5.80. McGregor, J. H. Ellsworth, 25.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treas., $66.92.

Almoral, W.M.S., *for Beach Inst., Savannah, Ga.*, 5. Earlville, W.M.S., 3.50. Eldora, C.E., *for Sal., Pleasant Hill, Tenn.*, 5. Grinnell, W. M. S., 9.20; C. E. *for Sal., Pleasant Hill, Tenn.*, 13. Osage, W.M.S., 24. Shenandoah, W. M. S., 7.22.

ESTATES.—Dubuque, Estate of Dr. Benjamin McCluer, 166.66. Fontanelle, Estate of Alex. M. Gow, 1.52 (Reserve Legacy 1.02), 50cts; Estate of Alex. M. Gow, 2.47. Woodbine, Estate of Mary L. Hillis, 360.29.

WISCONSIN, $1,229.42—of which from Estates, $1,099.94.

Arena, First, 5. Barneveld, C., 3; Ladies Aid Soc., 1. Brandon, 5.70. Columbus, Olivet C., 20.78. Fort Atkinson, 10.44. Kenosha, First, 25. Lake Geneva, First, 18. Spring Green, 4.14.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., $36.42.

Delavan, W.M.S., 2.90. Stoughton, S.S., 8.52. Whitewater, W.M.S., 25.

ESTATES.—Beloit, Estate of Ellen B. French, 210.80. Menasha, Estate of E. D. Smith, 808.33. Milwaukee, Estate of E. D. Holton, 36.85. Oshkosh, Estate of R. T. Evans, 43.96.

MINNESOTA, $596.46—of which from Estates, $425.45.

Alexandria, First S., 2.72. Mazeppa, 4. Minneapolis, Plymouth, 31.64; Vine, 6.70. Morris, 5. Ortonville, S., 5. Zumbro Falls, 2.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., $113.94.

Austin, 4.65. Big Lake, 1. Cottage Grove, 3. Duluth, Pilgrim, Young Ladies, 5. Detroit, C. E., 2.50. Excelsior, 1.44. Faribault, 25. Lake City, W. M. S., 1.20; Jr. C. E., 2. Minneapolis, Fifth Ave. W.M.S., 16.75; C. E., 6; Pilgrim, 10. Mantorville, 5. Marshall, 5. Pelican Rapids, W. M. S., 10; S. S., 3.56. Springfield, 2. St. Paul, Pacific Jr. C.E., 5; Merriam Park, Olivet, 3.44. Wabasha, 1.40.

ESTATES.—Duluth, Estate Mrs. L. H. Roe, 166.67. Minneapolis, Estate of Dr. J. A. Smith, 258.78.

MISSOURI, $249.83—of which from Estate, 210.33.

St. Louis, Pilgrim C., 39.50.

ESTATE.—Springfield, Estate of Mrs. S. A. Keyes, 210.33.

NEBRASKA, $55.73.

Friend, First, 19. Genoa, S., 10; Alice O. Johnson, *for S. A., Fort Berthold, N. Dak.*, 1. Havelock. First, 3.30. Indianola, 5.63. Neligh, First C., 16.80.

KANSAS, $22.56.

Alton, C.E., *for S. A., Gregory, Inst., Wilmington, N. C.*, 4. Kirwin, First C., 3.15. Olathe, 15.41.

COLORADO, $3.23.

Highlandlake, Miss'y Soc., 3.23.

OKLAHOMA, 8.25.

Darlington, S., 2. Medford, 6.25.

WASHINGTON, $1.58.

Black Diamond, 1.58.

MARYLAND, Estate, $820.95.

ESTATE.—Baltimore, Estate of Mrs. Mary R. Hawley, 820.95.

KENTUCKY, $12.00.

Louisville, C., 10; S., Lincoln Mem., 2.

NORTH CAROLINA, $51.35.

Bethel, Rev. A. Hill, 1. Dockery Store, Middle District Association, by Mrs. L. L. Simmons, Treas., Mount Gilead, 2. McLeansville, Union Grove C., 1. Sanford, First S., 2.35. Troy, Rev. O. Faduma, *for Building Fund, Troy, N. C.*, 45.

SOUTH CAROLINA, $1.50.

Charleston, Plymouth S., Lincoln Mem., 1.50.

TENNESSEE, $3.50.

Bon Air, Rev. Geo. H. Post, 1.50. LaFollette, Rev. Geo. Lusty, 2.

ALABAMA, $8.65.

Coffeeville, Agnes E. Kiel, *for Building Fund, Talladega Coll.*, 5. Jenifer, Rev. A. Simmons, 1. Mobile, First, 2.65.

MISSISSIPPI, $16.00.

Greenville, J. H. Miller, *for Tougaloo U.*, 10. Millcreek, Shepard Walker, *for Strieby Hall, Tougaloo U.*, 1. Tougaloo, S. L. Johnson, *for Strieby Hall, Tougaloo U.*, 1; Preston Moman, *for Strieby Hall, Tougaloo U.*, 1; Celestia Archibald, 1; Alex. Archibald, 1, *for Strieby Hall, Tougaloo U.* Vaughn, Mrs. Ida C. Taylor, *for Strieby Hall, Tougaloo U.*, 1.

LOUISIANA, $91.00.

Roseland, 89. Rust, St. Peter's Ch., 2.

FLORIDA, $6.00.

Pomona, 6.

HAWAII, $5.00.

Honolulu, Mr. and Mrs. Henry C. Brown, 5.

TUITION, $78.68.

Enfield, N. C., 4.70. Demorest, Ga., 7.78. Talladega, Ala., 32. Tougaloo, Miss., 34.20.

SUMMARY FOR AUGUST, 1905.

Donations	$4,599.08
Estates	5,962.26
	$10,561.34
Tuition	78.68
Total	$10,640.02

SUMMARY.

From Oct. 1st, 1904, to Aug. 31st, 1905.

Donations	$145,393.12
Estates	85,159.62
	$230,552.74
Tuition	57,436.90
Total Receipts, eleven months	$287,989.64
Expenditures, eleven months	331,151.15
Debt Balance on Current Year	$43,161.51

FOR THE AMERICAN MISSIONARY.

Subscriptions for August	$6.17
Previously acknowledged	383.14
	$389.31

ENDOWMENT FUND.

The Fitts and Warner Fund, Income *for Student Aid, for Gregory Normal Institute, Wilmington, N. C.*, Received from Estate of Miss Esther A. Warner, deceased, late of Lowell, Mass., Bond of Pacific Coast Company, face value, $1.000.

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